

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on APRIL 21, 2026.

The meeting was called to order by Commissioner John Thraikill and Invocation was given by Commissioner Rusty Jacksland.

Members present: Rusty Jacksland
 John L. Thraikill
 Bill Tatum
 Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the APRIL 7, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve invoices received through APRIL 21, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

PROBATE
AL PROBATE JUDGES SUMMER CONF. AUG. 2-5, 2026 GULF SHORES, AL

2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:

ENGINEERING
DAVID POWELL OPERATOR I DOH: 10/27/2025

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve an opioid settlement with Associated Pharmacies Inc. and ET AL and allow the Vice-Chairman to enter into the settlement on behalf of the County Commission.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve change order #7; cleaning and remediation (phase 2) Autauga County Jail.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve a Proclamation recognizing May as Bike Month in Autauga County.**

Motion carried by unanimous vote of the Commission.

Autauga County Commission

Proclamation

WHEREAS, the bicycle is an economical, healthy, convenient, and environmentally sound form of transportation and an excellent tool for recreation and enjoyment of Autauga County's scenic beauty; and

WHEREAS, throughout the month of May, the residents of Autauga County and its visitors will experience the joys of bicycling through educational programs, club rides, commuting events, charity events, or by simply getting out and going for a ride; and

WHEREAS, creating a bicycling-friendly community has been shown to improve citizens' health, well-being, and quality of life, growing the economy of Autauga County, attracting tourism dollars, improving traffic safety, and reducing pollution, congestion, and wear and tear on our streets and roads; and

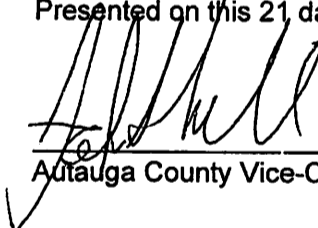
WHEREAS, the Autauga Bicycle Club, the League of American Bicyclists, schools, parks and recreation departments, police departments, public health districts, hospitals, companies and civic groups will be promoting bicycling during the month of May 2026; and

WHEREAS, these groups are also promoting bicycle tourism year round to attract more visitors to enjoy our local restaurants, hotels, retail establishments, and cultural and scenic attractions; and

WHEREAS, these groups are also promoting greater public awareness of bicycle operation and safety education in an effort to reduce collisions, injuries, and fatalities, and improve health and safety for everyone on the road;

NOW, THEREFORE, BE IT RESOLVED, that the Autauga County Commission, does hereby proclaim May as Bike Month in Autauga County, and encourages all citizens to participate in cycling activities, support local biking initiatives, and promote safe biking practices throughout Autauga County.

Presented on this 21 day of April, 2026.


Autauga County Vice-Chairman

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to **amend the following line item due to insurance recovery:**

\$2,259.08 001-52100-234 2022 Chevy Tahoe Vin#241545

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve a \$1,000.00 donation to Central Alabama Crimestoppers for the splash deputy/cop booth at the Prattville Cityfest May 2, 2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the hire of Lonnie Achtemeier, p/t Courthouse Security, grade ps300: step 3 (pending background/drug test) to replace Ellis Owens who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to promote Chasne Collins from Corporal to Sergeant, grade ps303: step 1, effective 4/21/2026 to replace Melinda Woods who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner for **approval to promote Mary Patterson from Correction Officer to Corporal, grade ps302: step 3, effective 4/21/2026 to fill open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland for **approval to promote Micheal Tuno from Correction Officer to Corporal, grade ps302: step 2, effective 4/21/2026 to fill open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to hire Jordan Flowers, f/t Correction Officer, grade ps301: step 4 (pending background/drug test) to replace Landon Stange who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to enter into a contract with Lowndes and Crenshaw County to house additional inmates.**

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **withdraw the previous motion to enter into a contract with Lowndes and Crenshaw County to house additional inmates.**

A motion to withdraw carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Gabriella Anglin, p/t License Clerk, effective 4/3/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to hire April Yelder-Jordan, p/t Driver, grade 3: step 1 (pending background/drug test) to replace Charlesalyn Smith who resigned.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to apply for a FY2027 Congressionally directed spending request for infrastructure/construction with an 80/20 match.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **adjourn the meeting at 5:19 p.m. and reconvene on Tuesday May 5, 2026 at 5:00 p.m.**


Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



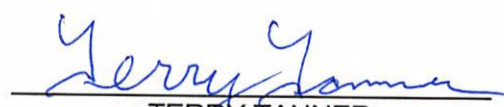
JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5